

**ARKANSAS FAMILY COUNCIL  
2018 JUDICIAL CANDIDATE PROFILE AND SURVEY**

Candidate's Name David Sterling Home Phone 501-416-1693  
 Cell Phone 501-416-1693 Work Phone \_\_\_\_\_  
 Phone Where Voters Can Reach You 501-416-1693 Political Party N/A  
 Office Sought Supreme Court Associate Justice Position 3  
 District \_\_\_\_\_  
 Mailing Address P.O. Box 24223, Little Rock, AR 72221  
 E-mail david@vote david sterling.com  
 Website www.VoteDavidSterling.com  
 Facebook @sterling4ar  
 Instagram @sterling4ar Twitter @sterling4ar

**BIOGRAPHICAL INFORMATION**

To help voters get to know you better, please complete the following biographical information. Your complete biographical information will be posted on our website. Please e-mail or mail us a photograph. If you prefer, we can use the "filing-day" photo taken by the Secretary of State's office. You may choose to omit any portion of the biographical information.

Date of Birth 3/18/1969 Place of Birth Roswell, New Mexico  
 Marital Status Married Spouse's Name Deeni Sterling  
 Number of Children: 1 Boys \_\_\_\_\_ Girls 1  
 Military Service N/A  
 Occupation and Employer Chief Counsel, Arkansas Department of Human Services  
 Previous Elected Offices Held N/A  
 Current Elected Office Held N/A  
 Education or Schools Attended Juris Doctorate, Masters of Public Administration, B.A. University of Arkansas at Little Rock  
 Church Membership Fellowship Bible Church in Little Rock since 1994  
 Volunteer Service \_\_\_\_\_  
 Civic Clubs \_\_\_\_\_  
 Organization Memberships National Rifle Association, Christian Lead Society, Federalist Society, Polaski County Bar Assn., Arkansas Bar Assn., American Bar Assn., Henry Woods Inn of Court  
 Name of Law School and Graduation Date William H. Bowen School of Law, 1997  
 Where Have You Been Employed as an Attorney? Allen Law Firm; Barber McCaskill Jones & Hale, PA; Arkansas Department of Human Services; Cox, Sterling, McClure & Vandiver, PLLC  
 In What Areas of Law Have You Practiced or Specialized? Business and Commercial Litigation  
 Endorsements (Please exclude private citizens or elected officials) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please attach a separate sheet if you need more space. Remember to complete both sides.

**Please Complete Both Sides of This Survey and Return it by March 19, 2018**